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2021 Week of Prayer

Title: I WILL GO

WRITER: Dr. Yeury Ferreira

Official date for the Week of Prayer is:

March 20 - 27 2021

Global Youth Day: March 20, 2021

Homecoming Sabbath: March 28, 2021

General Conference Youth Department

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2 To meet the needs of our youth, youth leaders, and those needing to use our
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About the writer:

Dr. Yeury Ferreira



The author is originally from the Dominican Republic. He holds a master's degree in Leadership and Theology, as well as a doctorate from Andrews University. He has worked as a pastor, evangelist, and currently serves as director of the Hispanic ministries in New York City. He is the writer of the book *Living Without Fear*, missionary book of 2021; as well as the book *Preaching the Word*, which teaches how to prepare and preach sermons. He is happily married to Mariel Ferreira and is the father of two children: Ernesto and Elizabeth Ferreira.

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READ THIS FIRST

Planning for the Week of Prayer

1. **Start Your Planning Now.** Start your planning, develop your target, get your team together, and make sure your pastor is a part of that team.
2. **Global Youth Day Information.** Get information on the Global Youth Day project. This day will be the launch of the Youth Week of Prayer. Please visit our website, youth.adventist.org, or contact your local youth director to find out how you can participate.
3. **Commit Your Prayer Warriors.** Get a team of adults together who will commit to praying for you and your ministry on a regular basis. Make sure this is a group with whom you can confidentially share both your personal and ministry prayer needs.
4. **Choose a Theme Song.** Involve your youth choir. If your church does not have a youth choir, this is the perfect time to get one started. Pick out songs that you all like and which fit the topic of each evening or choose a song for the entire week.
5. **Form a Week of Prayer Development/Review Team.** Depending on the size of your church, this group can be four to eight persons who will go through all eight readings with you. Include on your team only interested and committed young adults and youth ministry leaders (Pathfinder, Sabbath School, etc., your pastor/s); this is important because it gives ownership to the entire group, rather than just you and your assistant. Ask the group to commit to meeting for at least three weeks—at least one week for four lessons, and an extra week to wrap things up. Be sure to identify the goal and direction you want to go, preferably at the first meeting, and choose a young person to speak for each day.
6. **Integrate Global Youth Day (GYD) into Your Week of Prayer Plans.** Ideally, GYD should be a time to teach youth how to sacrificially give of themselves by providing opportunities in the church and the community. If you are a small youth group and do not have the resources to arrange a community-based GYD event, you can use this opportunity to break down denominational barriers in the area by partnering with and pooling resources and ideas with other youth groups from other churches in your area.

1 HOW TO USE THIS BOOK WITH A SMALL OR LARGE GROUP

- 2 1. **Journal Space.** This book is designed to be filled with your thoughts. Use the
3 space provided to record your reactions to the something you may hear in the
4 sermon and the questions at the end of each day. It can also be used to write a
5 prayer request or praise to God. Encourage participants to use it anyway they want.
6 It's their journal! Tell them there are no rules, just guidelines. The important thing
7 is to listen to the Lord and open their heart in response to His leading. Leaders, if
8 you take the time to read the daily readings prayerfully and with the anticipation
9 that God will reveal new things to you, you will be surprised at what will flow
10 through your pen or pencil onto the pages of these journals.
- 11 2. **Start a Prayer Journal.** Nothing is greater for your personal spiritual growth
12 than time spent in prayer. Your youth group will grow as you grow. Prayer
13 journaling will help you encounter God in new and exciting ways. You will be able
14 to “track” your walk with God as you go back, and review answered prayers and see
15 how He has led you step by step each day. New, fresh ideas will come to mind as
16 you spend time in His presence journaling your prayers. You can find many ideas
17 online on starting and keeping a prayer journal. Just go to www.google.com and
18 type in the words “starting a prayer journal.”
- 19 3. **Daily Questions.** Included with each sermon are questions designed to get you
20 thinking. Form small groups and discuss these questions. Take a moment to really
21 think about the point the question is trying to get across. Listen to the Holy Spirit
22 as He teaches you through Scripture. Encourage participants to record their
23 thoughts in their journal.
- 24 4. **Global Youth Day** is set to launch the official week of the Youth Week of Prayer
25 meetings. The theme for 2021 is REACHING OUT. Ahead of time, please contact
26 your pastor or conference youth leader to see what projects your church will be
27 involved in on this day, March 20. If you are planning a full day event, the
28 Adventist Development and Relief Agency (ADRA) has an amazing activity, *In*
29 *Their Shoes*, that can be done during your afternoon AY program.
30 *In Their Shoes* is an interactive poverty experience that takes teens on a 24-hour
31 journey into the lives of teens from other countries around the world. Through the
32 eyes of this new identity, they will begin to understand the challenges that millions
33 of people in developing countries face every day. You'll discover what ADRA is
34 doing to help and what the Bible has to say about living a life of Christian service.

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1 *Sermon 1*

2 **Lord, Renew me and I will go**

3 **(Isaiah 6:8)**

4 **Introduction**

5 The writer Stephen R. Covey, in his well-known book *7 Habits of Highly*
6 *Effective People*, relates an experience that he lived in the New York subway.
7 Covey tells that on that day the people were sitting calmly, some were reading the
8 newspaper, others were lost in their thoughts or simply resting with their eyes
9 closed. In short, the atmosphere was peaceful and tranquil.

10 Suddenly, a man and his children entered the train. The children were so
11 boisterous and disobedient that the environment changed immediately.

12 The father of the children remained with his eyes closed, ignoring the scene
13 completely. The children jumped from here to there and screamed at their whim,
14 throwing objects, even snatching the newspapers from people. The situation was
15 very annoying, but the father didn't do anything.

16 Covey could not believe that what he was seeing. How could this man allow
17 his children to behave this way! So, he stood up from his seat and addressed the
18 father of the youngsters, saying: "Sir, your children are irritating many people.
19 Can't you control them?"

20 It was at that moment when that man raised his eyes and said in a soft tone:
21 "Oh, you are right. I guess I will have to do something, we went to the hospital...
22 their mother died about an hour ago. I don't know what to think, I guess that they
23 don't know how to react either."

1 After that revelation, Covey wrote: “Suddenly I saw things in a different
2 way, and since I saw it in a different way, I *thought* in a different way, I *felt* a
3 different way, I *behaved* in a different way. My irritation faded.”¹

4 Interesting story! It shows that when our vision about something changes,
5 our thoughts, our feelings and, above all, our behavior change as well. In our
6 message today I would like to invite you to renew your vision of God. I assure you
7 that if you do it, your life will change completely!

8 DEVELOPMENT

9 The Bible presents the story of a man who was changed completely when he
10 renewed his vision of God. I am referring to the prophet Isaiah. According to the
11 story, this prophet had a special vision about God. However, before analyzing the
12 vision that changed the life of Isaiah, allow me to speak to you a little bit about his
13 book.

14 The book of Isaiah is one of the most interesting books of all the Bible.
15 Some say that is a miniature Bible! The book has sixty-six chapters, just like the
16 Bible has sixty-six books. It has two great divisions, just like there are two
17 divisions in the Bible, with thirty-nine chapters in the first division (like the Old
18 Testament) and twenty-seven chapters in the second (like the New Testament).²

19 But, do you know what is the most interesting thing about the book of
20 Isaiah? It’s the book that speaks the most about Jesus! That is why Isaiah is called
21 the messianic prophet. Isaiah tells us everything about Jesus:

¹ Stephen R. Covey. *Los 7 hábitos de la gente altamente efectiva* (Buenos Aires, Argentina: Paidós, 2003), p. 19.

² Henrietta C. Mears. *Lo que nos dice la Biblia* (Miami, FL: Editorial Vida, 1979), p. 202.

- 1 • His birth (Isaiah 7:14)
- 2 • His family (Isaiah 11:1)
- 3 • His anointing (Isaiah 11:2)
- 4 • His character (Isaiah 11:3)
- 5 • The simplicity of his life (Isaiah 7:15)
- 6 • His meekness (Isaiah 42:1-4)
- 7 • His death (Isaiah 53)
- 8 • His resurrection (Isaiah 25:8)
- 9 • His glorious reign (Isaiah 11:32)

10 When you read the book of Isaiah you will find the people of Jesus in each one
11 of his pages. But do you know something? When Isaiah wrote his book, things
12 weren't well inside of God's people. There were all types of problems!

13 The people had moved away from God and consequently they were suffering
14 badly.

15 The prophet Isaiah felt very sad about the condition God's people. Therefore,
16 one day he decided to go to the temple to speak to God and make the decision of
17 presenting each one of the problems his people were going through. There, in the
18 temple, Isaiah had a vision of God, that completely changed his thoughts, his
19 feelings and, above all, his behavior. What did God reveal in the temple? Please,
20 let's read together Isaiah, chapter 6, verses 1 to 4:

21 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the
22 train of his robe filled the temple. Above him were seraphim, each with six wings: With two
23 wings they covered their faces, with two they covered their feet, and with two they were
24 flying. And they were calling to one another:

1 “Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.” At the sound of
2 their voices the doorposts and thresholds shook and the temple was filled with smoke.³

3

4 God revealed Himself to Isaiah! The prophet could contemplate God sitting on
5 his throne, surrounded by angels filled with a radiant glory and who sang without
6 rest, saying: “Holy, holy, holy is the Lord Almighty; all the earth is filled with your
7 glory.”

8 What happened in the life of Isaiah when he had this wonderful vision of God?
9 Let me leave the prophet himself to say what he experienced:

10 Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs
11 from the altar. With it he touched my mouth and said, “See, this has touched your lips; your
12 guilt is taken away and your sin atoned for.” Then I heard the voice of the Lord saying, “Whom
13 shall I send? And who will go for us?”

14 And I said, “Here am I. Send me!”

15 When the prophet Isaiah had a vision of God, *the first thing that he experienced*
16 *was the greatness of his sin*. If you read chapter 5, verses from 8 to 30, you will
17 find that the prophet Isaiah preaches against the sin of his people. But when he had
18 the vision of God, he doesn’t point to other people’s sins, instead he looked at his
19 own sins. He looked at his filthy lips and his life full of sin!

20 The second thing that Isaiah experienced after having the vision of God *was the*
21 *depth of the divine forgiveness*. Isaiah was not left in the desperation of sin, instead
22 he was granted divine forgiveness. His lips were touched, and the angel told him:
23 “Your guilt is taken away, and your sin atoned for.”

³ *New International Version (NVI)*.

1 Lastly, when Isaiah saw God he *responded with courage to the divine call*.
2 Isaiah heard the voice of God that said: Whom shall I send, and who will go for
3 Us? Then, without an excuse, his response to God was: “Here am I. Send me!”

4 The vision that Isaiah had of God changed him completely: it transformed his
5 thoughts, his feelings, and, above all, his behavior. The life of Isaiah never was the
6 same again! His life came to center itself completely in God and his service.

7 He served the Lord for many years and was willing to give his life as a sacrifice
8 for the cause of God.

9 Being an elder, a young prophet asked him: “Master, why do you continue
10 working relentlessly for the Lord?”

11 Isaiah responded: “Because one day I saw the Lord and my life changed
12 completely!”

13 The story of the prophet and his encounter with God teaches us that when we
14 have a vision of God in our lives, we will never be the same person again. Our
15 thoughts will change, our feelings will change, but, above all, our behavior will
16 change. We will never be static! Faced with the call of the Lord we will always be
17 available to respond: “Here am I. Send me!”

18 For a long time, I asked myself: Why some believers are so active in the cause
19 of the Lord while others seem indifferent? I discovered the response to that
20 question through a simple allegory. According to the astronomers, the planets that
21 move more rapidly are those that are closer to the sun. Mercury goes around the
22 sun in only 80 earthly days. However, Jupiter, in order to completely lap around

1 the sun, lasts no more or less than 12 years. What is the difference? Mercury is the
2 planet that is the closest to the sun, as a result, it moves more rapidly.⁴

3 Yes, dear friends and brethren, like Isaiah when we have a vision of God and
4 we get closer to his glory, we will experience an urgency and our movement will
5 be more rapidly. The secret is in living more closely to his presence and renew our
6 vision about him!

7

8

9

CONCLUSION

10 **When you renew your vision of God, your thoughts will change, your**
11 **feelings will change and, above all, your behavior will change.**

12 What occurred to Isaiah happened to young Carlos. For a long time, Carlos had
13 been a nominal member of the church, in which he attended for mere compromise;
14 just as he relates, even so, he felt hopeless, comfortless. One day, under a big
15 snowstorm, he attended a service in a certain church; but the preacher could not go
16 due to the climate. With no preacher, a shoemaker stood up to preach before the
17 few people that were present and read this text: “Turn to me and be saved, all you
18 ends of the earth; for I am God, and there is no other” (Isaiah 45:22). The
19 shoemaker, who had no experience in the art of preaching, repeated the passage
20 and said: “Look! It isn’t necessary to lift a foot, nor a finger. It isn’t necessary that
21 you study in college or contribute money to know how to seek. Look at me, says
22 the Lord, and not at yourselves. There is no consolation in you.”

⁴ Joanne Baker. *50 cosas que hay que saber sobre el universo* (Editorial Ariel, 2011), p. 16.

1 Then, with his eyes set on Carlos, he told him: “Carlos, it looks like you are
2 sad. You will be unhappy if you don’t obey.” Then he shouted with more force:
3 “Look to Jesus!” That day, Carlos said that he decided to look at Jesus and his life
4 changed completely. Who did he become afterwards? He became a preacher
5 known in history as Carlos Spurgeon, the prince of preachers. When Isaiah
6 renewed his vision of God his life changed. When Carlos Spurgeon renewed his
7 vision of God his life changed. When you renew your vision of God your thoughts
8 will change, your feelings will change, your behavior will change. You will no
9 longer be only a nominal member in church, but a servant of God that will be
10 willing to say: “Here am I. Send me.”

11 Today I invite you to renew your vision of God. I guarantee that the day you do
12 it, just like Isaiah you will say, “Lord, I will go.”

13

14

15

Reflection Questions

16

- 17 1. Why is the book of Isaiah called the “miniature Bible”?
- 18 2. When the people were going through difficult times, what decision did
19 Isaiah make?
- 20 3. Which were the three things that Isaiah experienced when he had a renewed
21 vision of God?
- 22 4. What will happen in our lives when we renew our vision of God?

23

24

2 **Lord, fill me and I will go**

3 (John 4:13-14)

4 **INTRODUCTION**

5 That news deeply affected the world! According to the main communication
6 means, the supermodel of Russian origin, Ruslana Kurshunova, had died after
7 falling from the eighth floor of her apartment in the city of Manhattan. No one
8 could imagine such a thing. This young lady had everything at her feet: fame,
9 money, influence and a great future ahead of her.

10 Suddenly, the investigations started. Her family members refused to believe
11 the version given by the authorities. However, after long investigations, they
12 concluded that the model had taken her life. A close friend, after being
13 interrogated, said that in those days Kurshunova seemed very anguished. Sadly, the
14 anguish took her to a sad end.

15 Unfortunately, just like that young lady, many others experience situations
16 of anguish. The Bible presents the story of a woman that was in anguish, but she
17 found in Jesus forgiveness and purpose for her life.

18
19 **DEVELOPMENT**

20 The Gospel of John presents the story of woman who had a special
21 encounter with Jesus. We don't know her name, but since she originated from the
22 city of Samaria, she is known as the "Samaritan woman."

1 Before getting into the story, it's important to understand that the life of
2 Jesus was registered in the first four books of the New Testament, known as the
3 "Gospels." The word "gospel" means "good news", therefore, we can conclude
4 that it contains the good news of salvation through the person of Jesus Christ.

5 As you all know, the fourth gospel is the Gospel of John. Maybe you are
6 asking: Who is John? According to the Scriptures, John was a young man who
7 along with his father was dedicated to the trade of fishing (Matthew 4:21). By
8 nature, he was impulsive and of an explosive character to the point that he was
9 known as the "son of thunder" (Mark 3:17), but one day his life changed forever.

10 The one who was known as the "son of thunder" came to be the disciple of
11 love. He wrote five books of the New Testament (the Gospel of John, three letters
12 and the book of Revelation). We can say that John was a living example of the
13 power of God to transform and use the youth in the ministry!

14 And it was precisely John who, in chapter four of his gospel, relates the
15 fascinating story of the Samaritan woman. The story starts with Jesus heading to
16 Galilee, but before getting to his destiny he decided to make a stop, because "He
17 needed to go through Samaria." (John 4:4).

18 I think that most of you know the conflict that existed between the Jews and
19 the Samaritans. Why this antagonism? The Samaritans were part Jew and part
20 Gentile, therefore, the Jews considered them as exiles to the point that they
21 despised them. Given this situation, the Samaritans decided to have their own
22 religious system that competed with the religious system of the Jews. Between
23 these two nations, a racial, religious and cultural wall was raised.

1 But Jesus came to knock down this dividing wall (Ephesians 2:14). As a
2 result, without regard to the existing conflicts between Jews and Samaritans, He
3 decided to pass by the city of Samaria.

4 According to the story, Jesus, along with his followers, arrived at Samaria at
5 noon; and while the disciples went to the city to buy something to eat, Jesus sat to
6 rest along the well of Sicar, a small village of Samaria. It's in this moment, at the
7 hour of high heat, that a woman of the city came to the well to get water for the
8 day's consumption.

9 Suddenly, Jesus initiates a conversation, making a request: "Will you give
10 me a drink?" (John 4:7)

11 The woman responded: "You are a Jew and I am a Samaritan woman. How
12 can you ask me for a drink?" (John 4:9)

13 The Master didn't enter into a debate, instead in a direct way He said: "If
14 you knew the gift of God and who it is that asks you for a drink you would have
15 asked of Him, and He would have given you living water." (John 4:10)

16 It's interesting to note that when the woman saw Jesus, she identified Him
17 *as a simple outsider*. We note that she said: "Sir, you have nothing to draw with,
18 and the well is deep. Where can you get this living water?" (John 4:11)

19 The Samaritan woman saw in Jesus a common and ordinary itinerant!

20 But as she continued to talk with Jesus her perspective changes and she
21 begins to see him as a great leader. The Samaritan woman said to Jesus: "Are you

1 *greater than our father Jacob*, who gave us the well and drank from it himself, as
2 did also his sons and his livestock?” (John 4:12)

3 Jesus was wanting the woman to have a deep knowledge of the spiritual
4 things. It’s for that reason that He says: “Everyone who drinks of this water will be
5 thirsty again, but whoever drinks the water I give them will never thirst. Indeed,
6 the water I give them will become in them a spring of water welling to eternal
7 life.” (John 4:13-14).

8 Faced with the offer, the woman exclaimed: Sir, give me this water so that I
9 won’t get thirsty and have to keep coming here to draw water.” (John 4:15)

10 However, before continuing, the Lord makes a revelation: “Go, call your
11 husband and come back.”

12 The woman responded and said: “I have no husband.”

13 Jesus said to her “You are right when you say you have no husband. ¹⁸The
14 fact is, you have had five husbands, and the man you now have is not your
15 husband. What you have just said is quite true.” (John 4:16-18)

16 Before such revelation the Samaritan woman concludes: “This man is more
17 than an outsider, He is more than a leader; this man is a prophet.”

18 “Sir, I can see that you are a prophet.” (John 4:19)

19 It was a moment prepared for Jesus to give the greatest of all the revelations.
20 When the woman realized that she was in front of a simple mortal, is when she

1 declares: “I know that the Messiah is coming. When He comes, He will explain
2 everything to us.” (John 4:25)

3 And it’s right at this moment when she hears the voice of the master say: “I,
4 the one speaking to you—I am He.” (John 4:26)

5 Friends, Jesus Christ revealed Himself to this poor and anguished woman as
6 the Messiah! As we hear these words, immediately, the story tells us that the
7 woman “...leaving her water jar, the woman went back to the town and said to the
8 people, “Come, see a man who told me everything I ever did. Could this be the
9 Messiah?” (Juan 4:28-29)

10 The Samaritan woman understood that Jesus was more than a *mortal*, more
11 than a *great leader*, more than a *great prophet*. She understood that Jesus was the
12 *promised Messiah*. And not only did she understand Him, but also, she accepted
13 Him in her heart!

14 Friends, this story is emotional, and it teaches us abundant and rich lessons.
15 But there are various points that I would like to highlight from it. *Firstly*, only
16 those that recognize who Jesus is can experience the transformation of their lives.
17 The Samaritan woman had a personal encounter with Jesus Christ, and thanks to
18 this encounter, her life was changed. All those who have a personal encounter with
19 Christ will experience a change! The Samaritan woman was distressed, sad, empty
20 and hopeless. But when she encountered the Master, joy, happiness and hope filled
21 her experience. Allow me to tell you that the same will happen in your life.
22 Someone said that where Jesus passes something happens.

1 *Secondly*, from this story I would like to specify that when someone
2 encounters Jesus, they can't remain silent. What did the Samaritan woman do
3 when Jesus revealed Himself as the Messiah? She went out to tell others. Ellen
4 White, in the book *The Desire of Ages*, page 195, wrote:

5 As soon as she had found the Saviour the Samaritan woman brought others to Him. She
6 proved herself a more effective missionary than His own disciples. This woman
7 represents the working of a practical faith in Christ. Every true disciple is born into the
8 kingdom of God as a missionary. He who drinks of the living water becomes a fountain
9 of life. The receiver becomes a giver. The grace of Christ in the soul is like a spring in the
10 desert, welling up to refresh all, and making those who are ready to perish eager to drink
11 of the water of life.

12 When you have an encounter with Jesus and drink of the water of life you
13 have a living desire to tell others of the great wonders of God. The Lord Jesus said:
14 If any man thirst, let him come to Me, and drink. He that believes in Me, as the
15 Scriptures have said, out of his belly will flow rivers of living water.” (John 7:37-
16 38)

17 It has been told that Juan Naponi was fishing salmons in a place that was
18 about 27 miles from the Golden Gate bridge in San Francisco, California. Early in
19 the afternoon he had filled his boat, he initiated the trip back to his home.

20 A little more than one mile from the bay that opens behind the bridge, the
21 fisher Naponi saw, alarmed, hundreds of human heads going up and down in the
22 waves. He was able to see part of the boat that had just sunk in shallow water. His
23 eyes filled up with tears seeing so many people that were fighting to maintain
24 themselves afloat. “I must save as much people as possible”, he thought to himself,
25 and he started to work.

1 His boat was the only one in the area. There were survivors everywhere that
2 begged to be saved, for which Napoli worked as fast as he could. He threw the
3 salmons that he had fished into the ocean – which were valued at about three
4 thousand dollars- to make room for more people. After six hours of work he had
5 rescued 54 people. Since there were still people in the water, the fisherman threw a
6 rope, on which 16 people grabbed on, which he towed to the bridge.

7 When the Samaritan woman meet with Jesus, she said the same that Juan
8 Napoli: “I must save as many people as I can.”

9

10

CONCLUSION

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Friends, I would like to conclude saying that the day that you **experience a real encounter with Jesus you can't remain silent**. Also, we will say the same: “I must save as many people as I can.” Around us there are thousands of anguished and hopeless people; they need to hear that Jesus heals and saves. But someone has to say it! We can't stay silent. Today I invite you to drink of the water of life so that you can become a channel of blessing to the world. Rise up right now and say: Lord, give me of the water of life! Make me a river of blessing for those who perish without hope! Help me say that you are the hope for those that are in anguish!

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I assure you that the day that you drink of the water of life, as with the Samaritan woman you too will say: “Lord, I will go.”

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Reflection questions

1. Before knowing Jesus, how was the character of John? What happened subsequently in his life?
2. What situation existed between the Jews and the Samaritans?
3. Why do you believe that it was necessary for Jesus to pass by Samaria?
4. What happened with those that drink of the water of life?

2 **Lord, free me and I will go**

3 (Mark 5:19)

4 **INTRODUCTION**

5
6 One of the most recognized Christian leaders of the recent times was Charles
7 Colson. He became distinguished as a great writer, but, besides that, as someone
8 preoccupied for those who suffered in prison. However, in the past, Charles
9 Colson, was known as the “genius of evil”. For years he served the presidency in
10 the United States and he was involved in political scandals and abuse of power.
11 After being found guilty of various charges against him, Charles Colson was
12 sentenced to prison and remained incarcerated for seven months, but in prison he
13 was touched by the Lord and experienced the forgiveness of his sins. From then
14 on, he became a new person. When the news of the conversion of Colson to
15 Christianity leaked to the press, in 1973, the *Boston Globe* expressed “If Mr.
16 Colson can repent from his sins, there is hope for all.”

17 Colson was freed, not only from the physical prison, but also of his spiritual
18 prison. Today, I would like us to meditate on the power of Jesus to give liberty. For
19 that I invite you to accompany me with your Bibles to the Gospel of Mark, chapter
20 5, and let’s study what appears in verses 1 to 20.

21

22

DEVELOPMENT

1 The Gospel of Mark is the second of the four gospels. Even though this
2 gospel appears as the second after Matthew, scholars say that it was the first gospel
3 written. As an interesting piece of information, I would like to highlight that the
4 name of this gospel should not be the Gospel according to Mark, but instead the
5 Gospel according to Peter. You may ask “why?” Simple, because it was Peter who
6 dictated the gospel to Mark. So, the gospel of Mark is nothing more and nothing
7 less than the experiences told by Peter of his walk with Jesus Christ.

8 Before continuing, it’s important that you know who Mark was. According
9 to the book of Acts, Mark was the son of a woman called Maria, owner of the
10 house where Peter was after being freed from prison by the angel (Acts 12:12) The
11 main name of Mark was John, and it’s because of this that in church he is known
12 as John Mark (Acts 12:25). Mark was the companion of Paul and Barnabas in his
13 first missionary trip, but upon seeing the dangers and the problems that a
14 missionary’s life had, he returned. However, Barnabas gave him a second
15 opportunity, becoming then a great leader, preacher and writer used by God (Acts
16 15:39).

17 The story of Mark shows us the value of a second opportunity. It could be
18 that some youth that you know, as Mark, are discouraged in the faith. What do they
19 need? A Barnabas that would help them and tell them that in Jesus they can find a
20 new opportunity!

21 Mark wrote many stories about Jesus and the power that he has to liberate.
22 But of all the stories that are registered in his gospel, the most moving and
23 dramatic one is the encounter that Jesus had with the Gadarene who was possessed.

1 Let's read together this fascinating story registered in chapter 5 of the
2 Gospel according to Mark:

3 They went across the lake to the region of the Gerasenes. When Jesus got out of the
4 boat, a man with an impure spirit came from the tombs to meet him. This man lived
5 in the tombs, and no one could bind him anymore, not even with a chain. ⁴For he
6 had often been chained hand and foot, but he tore the chains apart and broke the
7 irons on his feet. No one was strong enough to subdue him. ⁵Night and day among
8 the tombs and in the hills he would cry out and cut himself with stones. When he
9 saw Jesus from a distance, he ran and fell on his knees in front of him. (Mark 5:1-6)

10 The day before that encounter, Jesus was with His disciples in the eye of the
11 storm (Mark 4:35-41). But amid that storm that threatened to sink the boat, the
12 Master's voice was heard saying: "Quiet, be still!" (Mark 4:39). Upon Jesus'
13 command, the storm ceased and then came tranquility!

14 The following morning, Jesus and His disciples disembarked on the shore of
15 the Sea of Galilee, near the city called Gadara. When they arrived there, someone
16 gave them an unusual welcome. From the toms came a man dragging thick chains.
17 His body was bleeding, product of the wound that he inflicted upon himself. His
18 long and tangled hair, combined with his red eyes, gave the impression that that
19 man, more than a human, looked like a wild beast. Looking at this scene, I know
20 you might ask: Why this man acted this way? Why did he live in the tombs and
21 tortured himself? The Bible tells us that this man was being dominated "with an
22 impure spirit" (Mark 5:2).

23 Sadly, this man was not acting under his own will, instead he was dominated
24 by spiritual forces of evil. In other words, he was under the dominion of demons
25 (Mark 5:12).

1 Friends, at the present time, people consider the stories of the Bible as mere
2 fiction. For many the existence of Satan and demons is no more than a lie but allow
3 me to tell you that the Bible tells us that Satan exists and that he has a battle with
4 the children of God. In the letter of Ephesians, chapter 6, verse 12, it affirms: “For
5 our struggle is not against flesh and blood, but against the rulers, against the
6 authorities, against the powers of this dark world and against the spiritual forces of
7 evil in the heavenly realms.”

8 Likewise, in 1 Peter, chapter 5, verse 8, we are warned: “Be alert and of
9 sober mind. Your enemy the devil prowls around like a roaring lion looking for
10 someone to devour.”

11 Satan exists and his purposes are not good. Do you know what the enemy
12 wants to do with the life of the people? Look at what Jesus said to us regarding the
13 plans of the enemy: “The thief comes only to steal and kill and destroy.” (John
14 10:10)

15 The enemy seeks to destroy our lives. He doesn’t want anything good for
16 people. He only seeks to fill our lives with darkness, pain and sadness. Moreover,
17 we should know that although Satan’s power is great, the power of our God is even
18 greater.

19 The story tells us that when the possessed Gadarene came to where Jesus
20 was, he fell on his feet. In that scene Jesus and Satan are face to face again. The
21 enemy seeks to maintain his victim enslaved and Jesus seeks to give liberty. The
22 story continues saying:

1 “When he saw Jesus from a distance, he ran and fell on his knees in front of
2 him. ⁷ He shouted at the top of his voice, “What do you want with me, Jesus, Son
3 of the Most High God? In God’s name don’t torture me!” For Jesus had said to
4 him, “Come out of this man, you impure spirit!”

5 Then Jesus asked him, “What is your name?”

6 “My name is Legion,” he replied, “for we are many.” And he begged Jesus again
7 and again not to send them out of the area.

8 ¹¹ A large herd of pigs was feeding on the nearby hillside. The demons begged
9 Jesus, “Send us among the pigs; allow us to go into them.” He gave them
10 permission, and the impure spirits came out and went into the pigs. The herd, about
11 two thousand in number, rushed down the steep bank into the lake and were
12 drowned.” (Mark 5:6-13)

13 Blessed be the name of the Lord! That man that for many years had been a
14 victim of the power of darkness was liberated by Jesus. His emotional chains were
15 broken! His mind was restored! What a powerful liberator is our God!

16 What happened afterwards? The story tells us that when that man was
17 liberated by Jesus, he prayed that He would allow him to be with Him (Mark 5:18).
18 But Jesus did not allow it, instead He told him “Go home to your own people and
19 tell them how much the Lord has done for you, and how he has had mercy on you.”
20 (Mark 5:19)

21 In the fulfillment of the commandment of Jesus, this man, that previously
22 was a victim of the power of Satan, departed and “began to tell in the

1 Decapolis how much Jesus had done for him. And all the people were amazed.”
2 (Mark 5:20). Now that he was a free man, he began telling others of the wonders
3 that Jesus had done in his life!

4 Dear friends, this story shows us the power of Jesus to liberate. There aren't
5 any chains that Jesus cannot break. There aren't any prisons that Jesus cannot
6 open. Our Lord and Savior Jesus Christ has the power of liberating us from the
7 power of darkness. Do you doubt it? Look at what the Bible says in Colossians
8 1:12-14: “and giving joyful thanks to the Father, who has qualified you to share in
9 the inheritance of his holy people in the kingdom of light. For he has rescued us
10 from the dominion of darkness and brought us into the kingdom of the Son he
11 loves, in whom we have redemption, the forgiveness of sins.”

12 Did you understand? God, through Jesus Christ, has liberated us from the
13 power of darkness. The power of God is great. He can liberate you from anything
14 that enslaves you. Today you can go out from the place saying: “I am free in
15 Jesus.”

16 CONCLUSION

17
18 What happened with Charles Colson after leaving prison? The same thing
19 that occurred with the possessed Gadarene: he departed and told others of the
20 wonders of God in his life.

21 The story says that one day, a little bit before leaving prison, Colson was
22 attending to his own things in the dormitory in prison, while other inmates were

1 playing cards. Suddenly, one of the players, a six-foot prisoner, named Archie,
2 shouted: “Hey Colson, you are leaving here soon. What are you going to do for us?”

3 Suddenly, the whole room stayed silent. All ears strained to hear the answer:
4 “I will help in some way”, responded Colson, “I will never forget you guys.”

5 “Bull!” shouted Archie, while he threw the cards on the table. “Everyone
6 says that. I’ve seen many like you that come and go. All say the same things while
7 they are inside. Then when they leave, they forget quickly. There is no one who
8 worries about us. No one!”

9 But today, almost 35 years after this conversation, thousands and thousands
10 of Christian volunteers from churches, in 113 countries around the world, worry
11 enough to visit the prison, help the inmates, help their families, and share the Good
12 News of Christ with the prisoners.

13 This, thanks to Colson, who in 1976 founded *Prison Fellowship’s*
14 *Endowment Fund*, which, jointly with the churches, has become the most extensive
15 brotherhood to help prisoners, ex-prisoners and their families.

16 The possessed Gadarene was liberated and immediately he started to tell of
17 the wonders that God had done in his life. Charles Colson was liberated and
18 immediately he initiated a ministry to help those who suffered in the prisons of all
19 the world. In the same way, when we experience the liberty that the gospel grants
20 us, we can’t remain silent, instead we will depart to say how great are the things
21 that God has done in our lives.

1 My prayer is that today you experience the liberty that only Jesus can give
2 you. I assure you that you won't be able to remain silent, instead, just like the man
3 that was freed from the demons, you will also say: "Lord, I will go."

4

5

Reflection questions

6

7

1. Who was Mark and what does his story teach us?

8

2. Why did the man from Gadara lived chained in the tombs?

9

3. What did the previously demon possessed man ask when Jesus freed him?

10

4. What happens in the life of the people who experience liberty in Jesus?

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2 **Lord, heal me and I will go**

3 **INTRODUCTION**

4
5 If you journey through history, you will note that the world has been
6 affected by great epidemics. Among the most known is smallpox, which, in a
7 period of one hundred years, it brought more than 26 million people to the grave.
8 Speaking of epidemics, we can't forget about the bubonic plague, also known as
9 the black plague, which brought death to some 27 million human beings. Without
10 going too far back, in 1918 in a British soldiers' camp emerges the mortal
11 epidemic Spanish flu, which in only eight months takes the life of more than 25
12 million people.

13 It could be that these epidemics, due to the passing of time, are no longer
14 currently known to people. However, at the end of 2019 we heard of the outbreak
15 of a new type of flu, that emerged from the Chinese city of Wuhan, in a few weeks,
16 all the city was quarantined. As the days and the weeks passed by, the feared virus
17 was advancing: China, Korea, Japan, Italy, Spain... In short, the whole world.
18 Such epidemic was named COVID-19. According to reports, more than 84 million
19 people had been infected and more that 1.8 million people had died around the
20 world.

21 Although all these epidemics had caused turmoil, there is an epidemic more
22 mortal than smallpox, than the black plague, and including even COVID-19. In
23 today's message, we will talk about that illness.

DEVELOPMENT

The gospels of Matthew, Mark, and Luke tell the story of a certain leper that approached Jesus in search of healing. The evangelist Mark relates the story in the following manner:

A man with leprosy came to him and begged him on his knees, “If you are willing, you can make me clean.” Jesus was indignant. He reached out his hand and touched the man. “I am willing,” he said. “Be clean!”⁴² Immediately the leprosy left him and he was cleansed. (Mark 1:40-42)

The leprosy –just as the biblical scholars say—was a painful, disgusting illness that turned the person who contracted it unclean and for which there was no cure.

In the time of Jesus, leprosy was the worst illness (it was known as the “scourge” or the “finger of God”) and it was greatly feared; not only for the fact that it was incurable, but also for the marks that remained on the people who suffered from it.

- The leper was considered totally disabled; physically and spiritually. He had to stay six feet away from people, including members of his family.
- The lepers were like the living dead. They had to use a black cloak to be recognized as someone among the dead.
- They were expelled from society. They could not live inside the walls of any city; their dwelling had to be outside of them.

- 1 • They were considered excluded from divine favor. Leprosy was considered a
2 punishment that God sent to certain people due to their sins.

3 Dear friend, can you imagine the anguish and the pain of a leper? Being
4 totally separated from family, friends and society. Imagine the emotional and
5 mental pain that must have taken a tow on those affected by leprosy, living with an
6 illness that was supposed to be a punishment from God, sent to the worst sinners.

7 But allow me to specify the following: even though the leprosy was a
8 terrible illness, this was not the worst of all the illnesses. There is a sickness that is
9 much more dangerous, of which the leprosy is only a symbol. The Christian writer
10 Ellen White, in her book *The Desire of Ages*, page 266, speaks to us about sin as
11 the most mortal of all the maladies:

12 The work of Christ in cleansing the leper from his terrible disease is an illustration of His work in
13 cleansing the *soul from sin*. Its deadly poison permeated his whole body. The disciples sought to
14 prevent their Master from touching him; for he who touched a leper became himself unclean. But
15 in laying His hand upon the leper, Jesus received no defilement. His touch imparted life-giving
16 power. The leprosy was cleansed. *Thus, it is with the leprosy of sin, —deep-rooted, deadly, and*
17 *impossible to be cleansed by human power.*

18 The leprosy is a perfect symbol of sin, that is the most mortal and destructive
19 of all the maladies. The preacher Greg Laurie makes a magnificent comparison
20 between leprosy and sin. According to the preacher:

- 21 • *Leprosy initiates in an imperceptible manner.* Sin also begins in the same
22 way. Eve never imagined that a simple conversation with the serpent would
23 open the doors of evil for this planet. David didn't think that a glance at the
24 woman of a soldier would bring as a result so many troubles to the family.

- 1 • *Leprosy is inherited.* It could be an evil transmitted from generation to
2 generation. As human beings, we are all born as sinners. We inherit sin from
3 our first parents. Therefore, we are not sinners because we sin, but that we
4 sin because we are sinners.
- 5 • *Leprosy expands in a rapid manner.* In the same way, sin grows and expands
6 in a rapid manner in all the soul.
- 7 • *Lastly, leprosy is highly infectious.* Sin, as well as leprosy, infects
8 everything. The consequences of sin not only are suffered by the one who
9 commits the sin, but also those around him.

10 What most stands out from the encounter between Jesus and the leper is not
11 the desperate condition in which this man was in, nor the turmoil that the illness
12 had done to his body; instead, the wonderful miracle of which he was the object of.
13 “Jesus,” declared Mark, “was indignant. He reached out his hand and touched the
14 man. “I am willing,” he said. “Be clean!” Immediately the leprosy left him and he
15 was cleansed.” (Mark 1:41-42)

16 For her part, Ellen White says that

17 Immediately a change passed over the leper. His flesh became healthy, the nerves sensitive, the
18 muscles firm. The rough, scaly surface peculiar to leprosy disappeared, and a soft glow, like that
19 upon the skin of a healthy child, took its place.⁵

20 Jesus gave back to this man his physical health, as well as his spiritual
21 health. Allow me to tell you something that I discovered when I was studying for

⁵ Ellen G. White. *The Desire of Ages*. p. 263

1 this sermon. In the healing of the other illnesses carried out by Jesus, the writers of
2 the gospels used almost always the Greek verb *iaomai*, that means “to heal”, but in
3 the miracle of the leper’s healing a distinct Greek verb is used. Do you know
4 which one? It’s the Greek verb *katharizo*, that can be translated as “to clean” or “to
5 purify.” This verb is used in the New Testament to refer to not only to physical
6 purity and cleansing, but to “religious and moral, in the sense of pure, free of stain
7 and guilt.” In summary, when Jesus healed the leper, He gave him all the privileges
8 of a healthy man; he was restored not only socially, but also religiously.

9 Young people, if anything is clear in this miracle it’s that the Word of God is
10 the antidote against the leprosy of sin. Some believe that what brought healing to
11 the leper was the “touch” of Jesus, but the evangelists make it clear that what gave
12 healing to the leper was the word of Jesus. Through touch, Jesus—just as it’s
13 presented in the Bible text—expressed the grace that He felt towards the leper, but
14 it was His word that resulted in the miracle of healing.

15 My dear friends, the Word of God has the power to bring healing to our
16 lives. The word of God:

17 Generates life, creates faith, produces changes, scares the devil, realizes miracles, heals wounds,
18 edifies the character, transforms circumstances, imparts happiness, surpasses adversity, defeats
19 temptation, inspires hope, liberates power, cleans our minds, brings things into existence and
20 guarantees our future.⁶

21 What happened with the leper after he was healed? He began to say what
22 Jesus had done in his life:

⁶ Rick Warren. *Una vida con propósito* (Miami, FL: Editorial Vida, 2003). p. 201.

1 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no
2 longer enter a town openly but stayed outside in lonely places. Yet the people still came to him
3 from everywhere. (Mark 1:45)

4 Praise be the name of God! He who was healed from leprosy become a
5 missionary. Wherever he went, he repeated one time and again that Jesus had
6 healed him. His happiness was such that he could not remain silent.

7

8

CONCLUSION

9

10 When we experience the healing power of Jesus, we cannot remain silent.
11 Sin is the most lethal epidemic, but the word of God is the antidote against sin.
12 *When someone is healed from the spiritual leprosy, he will let others know about*
13 *the wonders of the Lord.*

14 But there is something more. You and I are also called to demonstrate grace
15 and love to those who are spiritual lepers. A while ago, I heard the story of Jose
16 Damian, a young missionary from Belgium that was born in 1840. One day he
17 heard that there were hundreds of lepers in a beautiful Hawaiian island. “All were
18 hungry, wore rags and were abandoned by society,” the church leaders told him.
19 “*We should send someone to bring them the hope of Christ.*”

20 Jose Damian offered himself as a volunteer missionary. When he arrived at
21 the island of Molokai, and saw the situation of the lepers, with their face, hands
22 and feet disfigured, he could not bear the sight and looked the other way. He went
23 to live in a little shack by himself; where he prepared his own food, washed clothes
24 and carried out the rest of the chores. It disgusted him to see that, let’s say,

1 monstrous condition of the lepers and, additionally, he didn't want to get infected.
2 That's why he prohibited them from getting close to his shack, he would go to the
3 chapel, preached and returned to it.

4 One day Jose realized that his words did not provide any effect and that it
5 wasn't enough to just preach. He understood that the love of Christ should
6 demonstrate itself with actions and not only with words. Then, he decided to mix
7 himself with the lepers, he helped them construct their own shacks, to dig wells so
8 that they would have water in abundance; he provided clothes and food and
9 washed and bandaged their wounds. Truly, Jose became one of them, but as a
10 result Jose Damian died a leper. However, before this death, he had the joy to see
11 that all the people in that place had accepted Jesus.

12 When we experience the healing miracle of the Word of God, we will also
13 say as the ex-leper: "Lord, I will go."

14

15

Reflection questions

16

- 17 1. How was leprosy viewed in the time of Jesus?
- 18 2. What should be done with those who were infected with leprosy?
- 19 3. What does leprosy symbolize?
- 20 4. What would those who experienced the healing power of the Word of God
21 do?

22

23

Lord, forgive me and I will go

INTRODUCTION

A while ago I read the story of a Spanish father who decided to reconcile with his son, who had left for Madrid. Full of remorse, the father placed this ad in the paper: "Paco, meet me at the Montana Hotel Tuesday noon. All forgiven. Dad." As Paco is a frequent name in Spain, when the father arrived at the hotel, he found eight hundred young people named Paco, all of them waiting for their father.

That's right, folks, people desperately need forgiveness. A great preacher and writer wrote a few words that express very well God's longing for each of his children to experience forgiveness:

If our greatest need had been information, God would have sent us an educator. If our greatest need had been technology, God would have sent us a scientist. If our greatest need had been money, God would have sent us an economist. If our greatest foolishness had been fun, God would have sent us a comedian. But our greatest need was forgiveness, "so God sent us a Savior!"⁷

DEVELOPMENT

⁷ Charles R. Swindoll. *More than 1001 illustrations and quotes from Swindoll* (Nashville, Tennessee: Nelson Group, 2007). p. 345.

1 The book of John, chapter 8, recounts a dramatic incident that occurred one
2 day when Jesus was teaching in the steps of the temple in Jerusalem. Suddenly, a
3 woman who had been caught in the very act of adultery was violently thrown at
4 Jesus' feet. The religious leaders of the temple in Jerusalem were the ones who threw
5 the prostitute at the feet of Jesus. These leaders demanded that Jesus pronounce
6 judgment on the woman's fate, as dictated by the law of Moses. "In the law, Moses"
7 the scribes and Pharisees said, "commanded us to stone such women. Now what do
8 you say?" (John 8:5).

9 Ellen White, commenting on this story, wrote that:

10 Their pretended reverence veiled a deep-laid plot for His ruin. They had seized upon this
11 opportunity to secure His condemnation, thinking that whatever decision He might make,
12 they would find occasion to accuse Him. Should He acquit the woman, He might be charged
13 with despising the law of Moses. Should He declare her worthy of death, He could be
14 accused to the Romans as one who was assuming authority that belonged only to them.⁸

15 Everyone present looked forward to what Jesus would say. But, to their
16 dismay, Jesus simply crouched down and began writing in the sand with his finger.
17 No one knows for sure what he was writing. The scribes and Pharisees were irritated
18 that Jesus offered no answer to their question. When they pressed him again, Jesus
19 stood up and said, "Let any one of you who is without sin be the first to throw a stone
20 at her." (John 8:7). The Master wrote again in the sand; the message he wrote had a
21 strong impact on the accusers of the convicted woman; one by one they walked
22 away.

8 Ellen White. *The Desire of Ages*. p. 460.

1 When Jesus finally stood up and looked around, the accusers were gone. Then
2 he turned to the woman, and said, "Woman, where are they? Has no one condemned
3 you?" In front of the crowd, the woman answered, full of shame, "No one, sir." Jesus
4 looked at her then, and said, "Neither do I condemn you, go now and leave your life
5 of sin"(John 8:10-11).

6 This wonderful story has a message of hope for each of us. Clearly, we notice
7 how Jesus forgave and restored the life of that woman who had been caught in the
8 "act of adultery." Through the words "Neither do I condemn thee: go, and sin no
9 more," Jesus gives the woman a second chance, an opportunity for forgiveness, to
10 start a new life in purity and holiness.

11 On the other hand, the act of Jesus writing "on the ground with his finger"
12 (John 8:6) also contains a lesson of grace and mercy for each of us. It is very
13 interesting to note, that on two previous occasions God is presented writing with
14 "His finger" on stone tablets (Exodus 31:18) and on the surface of a wall (Daniel
15 5:5). On stone tablets God wrote His law, which is eternal; and on the surface of a
16 wall God wrote the death sentence against a wicked king named Belshazzar.

17 We can then conclude that God writes in stone what He wants to remain
18 forever. That which is eternal and irrevocable. Then we ask ourselves, what does
19 God write on the ground? We can say that on the ground God writes what He wants
20 erased; because whatever is written on earth, wind, and rain, time is responsible for
21 erasing it forever.

22 Jesus' act of "writing on the ground with His finger" showed the accusers of
23 that ashamed woman, that forgiveness, restoration, and a second chance to start over

1 was available to them as well. I once heard the story about a pastor⁹ who as a young
2 man had committed what he felt was a grave sin, and although he had asked God for
3 forgiveness, he dragged the burden of this sin with him his whole life. He just wasn't
4 sure God had truly forgiven him.

5 One day he was told about an elderly woman who had visions. He heard that
6 during these visions she had frequent conversations with the Lord. After a while, the
7 pastor finally mustered enough courage to visit that woman.

8 She invited him in and offered him a cup of tea. Towards the end of the visit,
9 he rested the cup on the table and looked the old lady in the eye.

10 "Is it true that sometimes you have visions?" He asked.

11 "Yes," she replied.

12 "Is it also true that during these visions, you often speak to the Lord?"

13 "Yes," she said again.

14 "Well..., the next time you have visions and talk to the Lord, could you ask
15 him something for me?"

16 The woman looked at the pastor a little curious. She had never been asked that
17 before:

18 "Yes, it would make me very happy," she replied. "What do you want me to
19 ask him?"

20 "Well," the pastor began, "could you ask him what sin your pastor committed
21 when he was young?"

22 The woman, very curious now, agreed.

9 This illustration was taken from Alice Gray. *More stories in refreshing waters* (Miami, FL: UNILIT Publishing House, 1999). pp. 228-229.

1 A few weeks passed and the pastor visited the woman again. After another
2 cup of tea, cautiously and shyly, he asked:

3 "Did you have visions again?"

4 "Yes, I did," the woman replied.

5 "Did you speak to the Lord?"

6 "Yes."

7 "Did you ask him what sin I had committed when I was young?"

8 "Yes," the woman replied, "I did."

9 The pastor, nervous and afraid, hesitated for an instant and then asked:

10 "Well, what did the Lord tell you?"

11 The woman looked at her pastor's face and gently retorted:

12 "The Lord told me he did not remember."

13

14 God forgives completely. The prophet Micah, writing about divine
15 forgiveness, asked himself:

16 Who is a God like you, who pardons sin and forgives the transgression of the
17 remnant of his inheritance? You do not stay angry forever but delight to show mercy.

18 You will again have compassion on us; you will tread our sins underfoot and hurl
19 all our iniquities into the depths of the sea. (Micah 7:18-19)

20 Let me tell you that the same Jesus who extended his mercy to that troubled
21 pastor and to that ashamed woman, today reaches out to you and says, "Neither do I
22 condemn you; go away, and sin no more." Divine forgiveness is available to you in
23 these very moments. Today the Lord invites you with these words: "Come now, let
24 us settle the matter," says the LORD. "Though your sins are like scarlet, they shall

1 be as white as snow; though they are red as crimson, they shall be like wool." (Isaiah
2 1:18)

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CONCLUSION

5 What happened to the woman in our story? Did she go back to her life of sin?

6 Well, let me share with you what Ellen G. White tells us about her:

7 This penitent woman became one of the firmest friends of Jesus. She repaid his
8 forgiveness and compassion, with a self-sacrificing love and worship. Afterward,
9 when she stood sorrow-stricken at the foot of the cross and saw the dying agony on
10 the face of her Lord, and heard his bitter cry, her soul was pierced afresh; for she
11 knew that this sacrifice was on account of sin; and her responsibility as one whose
12 deep guilt had helped to bring about this anguish of the Son of God, seemed very
13 heavy indeed. She felt that those pangs which pierced the Saviour's frame were for
14 her; the blood that flowed from his wounds was to blot out her record of sin; the
15 groans which escaped from his dying lips were caused by her transgression. Her
16 heart ached with a sorrow past all expression, and she felt that a life of self-
17 abnegating atonement would poorly compensate for the gift of life, purchased for
18 her at such an infinite price.¹⁰

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20 We can see that after being forgiven, this woman experienced a complete
21 change in her life. Her gratitude towards Jesus was such, that she chose to be His
22 follower, and one of her most loyal at that. But one thing we should not overlook is

¹⁰ Ellen White. *The Spirit of Prophecy*, vol. 2. p. 352

1 that she followed Jesus to the cross. When most people abandoned Jesus, she
2 courageously bore witness to her faith!

3 This woman that one day found forgiveness, ended up being a faithful
4 follower of the Lord! She didn't stay where He found her. She chose to live a life
5 devoted to God! She chose to give it all up, to leave it all behind and walk in the way
6 of righteousness and purity.

7 When we experience forgiveness, we will be willing to give everything up for
8 the Lord, but above all we cannot be silent. Like this woman, you too will leave it
9 all to follow Jesus and say, "Lord, I will go."

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Sermon 6

Lord, guide me and I will go

INTRODUCTION

Did you know that the book of Jonah is one of the most exciting books in the entire Bible? The book of Jonah has caught the attention of children, young people and adults. This book, which belongs to the group of minor prophets, has inspired hymns, dramas, paintings, films, and plays.

This being said, although the book contains several of the most famous accounts of all the Holy Scriptures, it has been the subject of a variety criticism. For example, many question Jonah's story, saying, "It is impossible for a human being to live seventy-two hours in the womb of a large fish. Scientifically it's impossible!"

The disbelievers ridicule Jonah's story, because it is impossible for them to even believe it. For believers, however, that is not the case. Why, you may ask? Because we believe in the God of miracles. We believe in the God who divided the Red Sea in two, so that his people would pass as if it were dry land! Yes, we believe in the God of miracles. And you know what? That is the God who shows us the book of Jonah; and it is the God I desire to introduce you to: an Almighty God, sovereign, merciful, and full of grace, who has always been and will always be willing to give an opportunity to all who turn to Him in repentance.

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DEVELOPMENT

The book of Jonah begins with a command given by God to the prophet. "The word of the LORD came to Jonah son of Amittai: Go to the great city of Nineveh and preach against it, because its wickedness has come up before me." (Jonah 1:1-2).

Let me begin by asking: Where was Jonah sent? The prophet was sent to the city of Nineveh. Have you heard of this city before? According to the book of Genesis, chapter 10, verses 8 through 11, Nineveh belonged to the group of Assyrian cities, founded by a mysterious character named Nimrod, whom the scriptures describe as a "mighty hunter before the Lord" (Genesis 10:9). The Assyrians were devotees of pagan deities. They worshipped the sun, moon and stars. So, Nineveh, like the other cities, was dedicated to *idolatry*.

On the other hand, Nineveh is described as a "*city of blood*" (Nahum 3:1). It is deeply striking that among the characteristics that the Bible emphasizes of Nineveh is the violent character of its inhabitants. How violent were the Ninevites? In a document written by one of the kings of Nineveh he describes his degree of cruelty and violence:

I built a wall in front of its city and *skinned* all the bosses who had risen against me and *covered the pillar with their skin*. Some of them *I locked inside the pillar*, others I *hung on the pillar with stakes*, and others I tied with stakes around the pillar. And *I cut off the limbs* of the royal officers that had rebelled against me. *I burned*

1 *many captives among them, with fire* and many of them I took hostage. *Many of*
2 *them had their noses, ears and fingers cut off; and many had their eyes taken out.*
3 I made a pile of the living and out some on their heads, and I tied their heads to tree
4 trunks all around town. And I burned their young men, older men and women with
5 fire."¹¹

6 So were the kings of Nineveh: bloodthirsty, cruel, violent. And as if all this
7 were not enough, the city was dedicated *to immorality and vice*. Note that in Jonah
8 1:2, God says that Nineveh's wickedness had risen before his presence. It is
9 interesting, but this same expression God used it to describe the moral condition in
10 which the inhabitants of the cities of Sodom and Gomorrah were located (Genesis
11 18:21; 19:13).

12 We can conclude that Nineveh was a city dedicated *to idolatry, violence, and*
13 *vice*, whose inhabitants, according to Jonah 4:11, had no moral discernment.
14 However, to this city that lived in open rebellion, God sent a messenger to preach
15 the message of salvation. This idolatrous, violent, and immoral city was given a
16 second chance from God.

17 That's right, dear listener, our God is a God who gives multiple opportunities.
18 In the book of the prophet Ezekiel, chapter 33, verse 11, one of God's most moving
19 words appears: "As surely as I live, declares the Sovereign Lord, I take no pleasure
20 in the death of the wicked, but rather that they turn from their ways and live. Turn!
21 Turn from your evil ways! Why will you die, people of Israel?"

11 Quoted by Jo Ann Davidson. *Jonah: The book seen from the inside* (Buenos Aires, Argentina: Association Casa Editora Sudamericana, 2003). p. 44.

1 God extends a second opportunity to all those who, like the inhabitants of
2 Nineveh, live in sin and wickedness. God gives a second chance to all those who
3 have lost their moral course. God extends this second opportunity because His desire
4 is that "**all** people [...] be saved and come to a knowledge of the truth" (1 Timothy
5 2:4).

6 Now, let's back to the book of Jonah and allow me to ask you a question:
7 What did Jonah do when he was mandated to go to Nineveh? Did he fulfill the order
8 given by the Lord? I would like to be able to answer this affirmative and resounding
9 yes, but sadly the Bible says that Jonah, the prophet, **refused his responsibility**.
10 Please read Jonah 1:3 with me, and let us look at the action followed by the prophet:

11 But Jonah ran away from the Lord and headed for Tarshish. He went down to
12 Joppa, where he found a ship bound for that port. After paying the fare, he went
13 aboard and sailed for Tarshish to flee from the Lord.
14

15 Where did Jonah run to? He headed for Tarshish. According to scholars,
16 Nineveh is located 800 kilometers east of Jonah's home. But Tarshish is more than
17 3,000 miles to the west. Can you believe it? The prophet of God was fleeing his
18 responsibility. He was going the other way! God sent him east and Jonah is heading
19 west!

20 But Jonah not only shuns his responsibility, but also becomes **indifferent to**
21 **the situation**. The story tells us that when Jonah was on his way to Tarshish, a great
22 storm struck the vessel in such a way that it almost broke apart (Jonah 1:4). The
23 storm was so strong that the sailors, full of fear, threw all the cargo into the sea and
24 began to cry out to their gods (Jonah 1:5). What was Jonah doing in the middle of
25 this situation? Funny enough, Jonah was "**sleeping soundly**" (Jonah 1:5). Do you
26 understand his actions? How could he be sleeping during a storm? Jonah had not

1 only run away from his responsibility, but now he was also indifferent to what was
2 happening around him. Isn't that sad?

3 It is then, when the indifferent prophet is cast into the sea and swallowed by a
4 great fish (Jonah 1:15-17). We must emphasize that this great fish that swallowed
5 the prophet was prepared by God Himself. But, for what purpose did God prepare
6 this fish? Did the prophet die in the belly of the great fish? No! The great fish was
7 the means used by God to direct Jonah to the purpose for which he had been called.
8 Miraculously the fish vomited Jonah, where? Well, none other than on the beaches
9 of Nineveh (Jonah 2:10). And that's where God speaks to Jonah again. Notice what
10 the Bible says in chapter 3, verse 1 and 2.

11 The scriptures point out that God spoke *to* Jonah a second time. I believe that
12 God wants you and I to understand that He also gives a second chance to the believer
13 who rebelliously and indifferently refuses his responsibility. God gives you a second
14 chance, dear brother and sister who has been indifferent to the crisis in which we
15 find ourselves. God gives you a second chance, dear young person, who time and
16 again has shunned God's calling. Yes, God gives you a second chance that; You,
17 who like Jonah, have not fulfilled the purpose of His calling.

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CONCLUSION

20 It is encouraging to know that God is a God of multiple opportunities. It is
21 comforting to understand that God grants a second chance not only to those who live
22 in sin, but also to believers who have indifferently ran away from their responsibility.
23 A long time ago I read the story of a young football player, who played for the
24 University of California. During a championship game, this young man regained a

1 ball, but got confused and ran in the wrong direction. A teammate intercepted him
2 before he made points against his own team. At half-time, all the players went to the
3 locker room and sat down, wondering what the coach would tell them. This young
4 man was sitting alone, with a towel over his head, crying.¹²

5 When the team was ready to return to the field for the second half, the coach
6 astonished the team when he announced that the same players who had started the
7 first half would start the second. Everyone left the locker room except this young
8 player. He didn't want to move. The coach turned his gaze when he called him a
9 second time and saw that tears were streaming down his cheeks. The player said,
10 "Coach, I can't do it, I jeopardized you. I've led the University of California to
11 disgrace. I can't face the crowd in the stadium again."

12 The coach put his hand on the player's back and said, "Get up and come out
13 again. The game is only in halftime."

14 Friends, when I think of this story, I say to myself: What a great coach! But
15 when I read Jonah's story and the story of thousands like him, I say, "What a great
16 God, who gives us over and over, another opportunity! Friends, if as the Ninevites
17 you too have lived far from God, today the Lord extends a second chance to you.
18 Brothers and sisters, if as Jonah you have ran away from your responsibility, God
19 also grants you a second chance.

20 When you experience God's mercy in your life, like Jonah, you will say,
21 "Lord, I will go."

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12 Quoted by Alice Gray. *More stories in refreshing waters* (Miami, FL: Editorial Unilit, 1997).
p. 30.

Reflection questions

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1. What was the character of the inhabitants of Nineveh like?
2. How did Jonah respond to the divine calling?
3. What did God do to take Jonah to Nineveh?
4. How many opportunities is God willing to grant?

2 **Lord, strengthen me and I will go**
3 **(Joshua 1:9)**
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5 **INTRODUCTION**

6 All of us, on some occasion or another, have been victims of fear. And fear,
7 believe it or not, can prevent us from attaining the ideal to which we were destined.
8 Because of fear, some people have changed jobs; or they have moved elsewhere in
9 the country, locked themselves in their homes, or entered an asylum. It's
10 unbelievable, but fear prevents the seller from offering their merchandise; the young
11 man in love, from asking for the hand of a young woman; the one who is looking for
12 a position, from talking to the manager; to the executive, from making a fundamental
13 decision; and the one who seeks the truth, from giving his life to God.

14 Dear friends, fear does not discriminate people and disregards age. It hits the
15 weak and the powerful. It haunts the young and the old, the rich and the poor. Even
16 those who seem to have it all; celebrities, heroes and leaders confess to having a
17 wide variety of fears.

18 Who could imagine, for example, that Caesar Augustus, the great Roman
19 emperor, was afraid of the darkness? Or that Napoleon Bonaparte, the great military
20 strategist and genius, was afraid of cats. That Richard Nixon was afraid of hospitals,
21 and that George Washington was terrified of being buried alive. But moreover, who
22 might think that Johnny Depp, the actor who has starred in some of the highest-
23 grossing films of recent years, has confessed to fearing clowns. That Michael Jordan,
24 the basketball superstar, possesses the rare fear of going underwater; and that Oprah

1 Winfrey, one of the most recognized women in the world, is afraid of decision-
2 making.

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DEVELOPMENT

5 It is incredibly striking that the Bible, the book par excellence, deeply
6 addresses the theme of fear. According to scholars, the term "*do not be afraid*"
7 appears about 365 times throughout all the scriptures, thus being the most frequently
8 repeated commandment. On the other hand, the word "*fear*" appears more than 200
9 times, while "*fear*" and "*terror*" more than 100 times each. And so that you don't
10 think the heroes of the Bible were fearless, the scriptures says that more than 200
11 individuals were afraid.

12 The Old Testament presents the story of a man named Joshua, who was a
13 recognized leader in Israel. This man, as described by a respected Christian author,
14 was a warrior "courageous, resolute and persevering, prompt, incorruptible,
15 unmindful of selfish interests in his care for those committed to his charge, and,
16 above all, inspired by a living faith in God."¹³

17 But, despite all his heroism and courage, Joshua struggled with fear. The
18 scriptures tell us the Lord once said to him:

19 Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan
20 River into the land I am about to give to them—to the Israelites.³ I will give you every
21 place where you set your foot, as I promised Moses.⁴ Your territory will extend from the

¹³ Ellen White. *Patriarchs and Prophets*. p. 481

1 desert to Lebanon, and from the great river, the Euphrates—all the Hittite country—to the
2 Mediterranean Sea in the west. (Joshua 1:2-4)

3 Great challenges stood before Joshua. The first of these was to replace Moses.
4 Replacing someone is never an easy task but replacing a leader of the likes of Moses
5 complicates things a little more. Moses, as the Bible shows and confirmed by history,
6 is ranked among the greatest men the world has ever known. As a statist, warrior,
7 leader, emancipator, writer, poet or prophet, he had no peer. But it is important to
8 add that the Bible also tells us that "The Lord would speak to Moses face to face, as
9 one speaks to a friend." (Exodus 33:11). This was the kind of leader Joshua was
10 called to replace. Indisputably, the task was not easy at all.

11 The second challenge Joshua faced was "crossing the Jordan." The Jordan
12 river is the most important river in Palestine. It divides the country into two
13 countries: Western Palestine, the most important and rich part; and the Transjordan.
14 Normally, crossing the Jordan was not a challenge, however, by the time Joshua
15 received this command things were different. It was spring and by this season the
16 river overflowed, being almost impossible to cross it. We must remember that Joshua
17 was leading a multitude of about two million people. Humanly speaking, crossing
18 the Jordan seemed like an impossible mission.

19 Finally, Joshua had to "*conquer the earth.*" To own the land, Joshua had to
20 lead Israel's armies against unknown peoples who outnumbered them in people and
21 weaponry. Aside from that, the cities of Canaan were walled fortresses, towering
22 and impossible to collapse. As a result, Joshua was going up against great and
23 challenging circumstances: replacing one of the most exceptional leaders in history,
24 organizing the crossing of the people through the overflowing waters of the Jordan
25 River, and facing formidable towns, armies, and cities. I ask you: How do you think
26 Joshua felt?

1 Joshua was afraid. The same fear that a single mother who has to raise her
2 children alone feels. He felt the same fear an immigrant experiences when arriving
3 in an unknown country. He felt the same fear faced by a student who does not have
4 the means to pay for their college studies. He felt the deep fear of failure. But just as
5 fear touched the door of his heart, the Word of God came to him saying:

6 Be strong and courageous, because you will lead these people to inherit the land I swore to
7 their ancestors to give them. Be strong and very courageous. Be careful to obey all the
8 law my servant Moses gave you; do not turn from it to the right or to the left, that you may
9 be successful wherever you go. Keep this Book of the Law always on your
10 lips; meditate on it day and night, so that you may be careful to do everything written in it.
11 Then you will be prosperous and successful. Have I not commanded you? Be strong and
12 courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with
13 you wherever you go.” (Joshua 1:6-9)

14 As he faced tremendous challenges, God told Joshua "*don't be afraid.*" He
15 also gave him three special guarantees that would enable him to overcome the fear
16 of failure. The first guarantee God gave him was the assurance of His promises. The
17 land Joshua was to conquer had been delivered many years ago. God promised the
18 land of Canaan to Abraham, Isaac, and Jacob. Therefore, Joshua should not fear his
19 challenges, for divine promises guaranteed his triumph.

20 The second guarantee God gave him was the certainty of His presence. The
21 Lord said unto him, " Do not be afraid; do not be discouraged, for the Lord your God
22 will be with you wherever you go " (Joshua 1:9). When God's presence accompanies
23 us, fear has no reason to be. No matter how many challenges were presented along
24 the way, Joshua was guaranteed that God would be by his side giving him the
25 victory.

26 Finally, God gave him the power of His Word. Joshua was told:

1 Keep this book of the Law always on your lips; meditate on it day and night, so that you
2 may be careful to do everything written in it. Then you will be prosperous and successful.
3 (Joshua 1:8)

4 For Joshua to be able to overcome his fears, he had to accept, believe,
5 meditate, obey, and live the Word of God. Only the Word of God would give him
6 enough strength to defeat fear.

7 Thanks to the power of God's Word, Joshua received the strength to face his
8 fears and fulfill the mission the Lord had entrusted to him. My friend, only the Word
9 of God will give us the strength to face the challenges ahead with courage and
10 strength. A famous writer, speaking of the power of God's Word, said:

11 The Bible is the largest source of encouragement that is currently available. When we read
12 it, we are transformed, because it is a living book. When we are afraid of failure or feel that
13 we are a failure, the Word of God should be our absolute priority. The words we find there
14 will fill our hearts and minds with strength and courage. The more we focus on God and
15 His Word, the less room there will be for fear."¹⁴

16 But, for the power of God's Word to become a reality in our lives, we need to
17 take three actions:

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14 David Jeremiah. *What are you afraid of?* (Carol Stream: IL, Tyndale House Foundation, 2014). p. 118.

1 My friends, when the power of God's Word impacts our lives, we will be
2 strengthened and say that the greatest thing we can achieve is to make Jesus Christ
3 known to others. When you receive the power of God's Word in your life, like
4 Joshua, you too will say, "Lord, I will go."

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Reflection questions

- 10 1. What were the challenges Joshua faced?
- 11 2. What were the three guarantees of victory God gave Joshua?
- 12 3. What did Joshua have to do in relation to the Word of God?
- 13 4. What are the three actions in relation to the Word of God that we must do?

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2 **Lord, empower me and I will go**

3 **(Acts 1:8)**

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5 **INTRODUCTION**

6 There is a story of two missionaries who on one occasion contemplated the
7 Niagara Falls in admiration. Amid their astonishment, one of them said, "I'm sure
8 this is the greatest unused source of power in the world." In the face of such a
9 statement, the other missionary replied, "It is not so, dear brother. The greatest
10 source of power that goes unused is the Person of the Holy Spirit."

11 My friends, I fully agree with this statement. The person of the Holy Ghost
12 imparts a special spiritual power to the lives of God's children. In the book of Acts
13 of the Apostles, chapter 1, verse 8, the Bible tells us, "But you will receive power
14 when the Holy Spirit comes upon you; and you will be my witnesses in Jerusalem,
15 and in all Judea and Samaria, and to the ends of the earth."

16

17 **DEVELOPMENT**

18 As we study the Word of God, we realize that the power of the Holy Spirit
19 enables God's children and transforms them from ordinary to extraordinary people.
20 For example, we can mention the case of Saul, the first king of Israel. History says
21 Saul was an ordinary person of the people. Even the day of his anointing as king, he
22 was so frightened that he hid (1 Samuel 10:22). Faced with the great responsibility
23 before him, Saul felt incapable. Despite this, the prophet Samuel anointed him as

1 king. Do you know what happened next? Notice what 1 Samuel 11:6 tells us: "When
2 Saul heard their words, the Spirit of God came powerfully upon him." King Saul
3 was filled with the power of the Holy Spirit and went from fear to courage. When
4 the power of the Holy Spirit came upon him, he was willing to face the challenges
5 ahead.

6 Let me give you another example: Do you remember that young man named
7 Samson? According to the Bible, he has been the strongest man, physically speaking,
8 who has ever existed. Samson's feats are extraordinary:

- 9 ▪ He tore apart a lion with his own hands (Judges 14:6).
- 10 ▪ He faced great armies alone (Judges 15:14).
- 11 ▪ He dismantled the gates of a city and carried them on his shoulders (Judges
12 16:3).

13 Many, looking at Samson's extraordinary exploits, have wanted to explain that
14 they were the product of his natural strength. Others have concluded that the extent
15 of his hair had a kind of magical power. But the Bible does not support any of these
16 explanations. Rather, the scriptures make it clear that Samson's power resided in the
17 Holy Spirit. Each time the Bible presents a great work done by Samson, it relates it
18 to the Spirit of God. Let's notice the following verses:

- 19 ▪ The Spirit of the LORD came powerfully upon him so that he tore the
20 lion apart with his bare hands as he might have torn a young goat. But
21 he told neither his father nor his mother what he had done. (Judges 14:6)

22

1 ▪ As he approached Lehi, the Philistines came toward him shouting. The
2 Spirit of the LORD came powerfully upon him. The ropes on his arms
3 became like charred flax, and the bindings dropped from his hands.
4 (Judges 15:14).

5 Did you notice that? It was not Samson's physical power that enabled him to
6 accomplish the great feats! He was able to do all these things because the power of
7 the Spirit of God came upon him!

8 Equally, we can mention the Apostle Peter. When our Lord Jesus called him,
9 Peter was a fisherman (Luke 5:1-11). For three and a half years Peter was walking
10 with the Lord. But just in the end, when Jesus was arrested and taken to the Jewish
11 courts to be sentenced, Peter, instead of courageously placing himself on the Master's
12 side, denied him three times (John 18:25-27). Why did Peter deny the Lord? Simple:
13 out of fear. He was afraid of the power of Jewish priests and leaders. He was
14 unwilling to defend the cause at the time of greatest need.

15 However, Peter repented, and Jesus forgave and restored him (John 21:15-17).
16 Then we can see a Peter who courageously rose to preach without the slightest
17 vestige of fear (Acts 2:14-40). We also see him facing Jewish priests and leaders
18 (Acts 4:5-8). Even when he was threatened with death, he courageously said, "We
19 must obey God rather than human beings" (Acts 5:29). He who one day denied Jesus
20 for fear of death now rises without any fear!

21 How could this extraordinary change be made? Peter was filled with the power
22 of the Holy Spirit. On the day of Pentecost, Peter and the other Apostles received
23 the Holy Spirit and were empowered to fulfill the mission (Acts 2:4). As a result, the
24 Apostle Peter was able to rise without fear and proclaim the message of the cross.

1 Friends, the Holy Spirit empowers God's children. Who could say that Christ's
2 disciples, most of them ordinary, would touch people from all over the world?
3 Someone said:

4 During the apostolic era the triumphs of the Cross continued. The opposition dissipated.
5 Pagan temples were emptied and converts multiplied by thousands. Without money,
6 Christians overcame the confederation of riches around them; without proper schooling they
7 confused the connoisseur rabbis; without political or social powers they proved to be
8 stronger than the Sanhedrin; devoid of a priesthood they defied the priests and their temple;
9 and without a soldier they were more powerful than the legions of Rome. Thus, they came
10 to plant the cross on the Roman eagle. ¹⁵

11 That's right, my friends. When the Holy Spirit empowers people, and
12 especially the church, great things happen. If we do not see great works today, it is
13 because the person of the Spirit of God has been left out of the equation. Do you
14 know who will do the greatest works for the Lord? Let me share this powerful quote
15 from the book *The Desire of Ages*, page, 250:

16
17 He who loves Christ the most will do the greatest amount of good. There is no limit to the
18 usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit
19 upon his heart, and lives a life wholly consecrated to God.

20
21 When the Spirit of God takes over every part of our lives, we will work with
22 the same power that the Apostles of Christ worked. This is why our greatest need
23 today is to ask that the power of the Holy Spirit come upon each member of our

15 Leroy E. Froom. *The Coming of the Comforter* (Miami, FL: Asociación Publicadora Interamericana, 2010). p. 121.

1 church—upon every young person, child, and adult. When the Holy Spirit fills our
2 lives, we will see the wonders of God.

3 The story tells that Evan Roberts, a 26-year-old man, had been praying for
4 thirteen years that his life would be fully controlled by the Holy Spirit. He begged
5 God to give him a whole heart, a heart totally dedicated to the kingdom of God. Evan
6 often prayed late at night and interceded for the youth and adults in his church. He
7 prayed so that God would visit the city of Wales with the power of revival. Welsh
8 revival began at a youth meeting at Evan Roberts' church. Evan encouraged his
9 friends to seek the Holy Spirit to fill their own lives. The Holy Spirit touched their
10 hearts, and 16 young people accepted Jesus Christ as their Lord and Savior. The
11 sparks of revival that began in this humble village church would ignite the flames of
12 revival across the country. It is estimated that over the course of nine months some
13 100,000 people accepted Jesus in the small country of Wales, crimes ceased, people
14 were transformed by the grace of God.

15 This great spiritual revival began with a humble young man who asked that
16 the power of the Holy Spirit fill his life. An entire nation was changed by a young
17 man, Evan Roberts, and a group of friends who cried earnestly for the power of the
18 Holy Spirit.

19 Something similar will happen when each of us decides to seriously ask for
20 the fulness of the Holy Spirit. When this happens, the words of Acts 1:8 will be
21 fulfilled again: "But you will receive power when the Holy Spirit comes on you; and
22 you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends
23 of the earth."
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CONCLUSION

The power of the Holy Spirit transforms ordinary people into effective instruments to fulfill the mission. Today I want to invite you to cry out together for the power of the Holy Spirit. Our prayer must be the same as the following Hymn:

Hover o'er me, Holy Spirit,
Bathe my trembling heart and brow.
Fill me with Thy hallowed presence;
Come, O come and fill me now.

Fill me now, fill me now,
Jesus, come and fill me now;
Fill me with Thy hallowed presence;
Come, O come and fill me now.

Yes, my friends, when the Power of the Holy Spirit fills our lives you and I will say as Saul, Samson, Peter and the disciples said, "Lord, I will go."

Reflection questions

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1. What happened in Saul's life when the Holy Ghost came into his life?
2. What was the source of Samson's power?
3. When did the Holy Spirit fill the lives of Peter and the disciples? What happened next?
4. What should our prayer be?